Case 09-29266-mkn Doc 23 Entered 12/22/09 08:50:22 Page 1 of 4 1 2 3 **Entered on Docket December 22, 2009** 4 Hon. Mike K. Nakagawa **United States Bankruptcy Judge** 5 6 Stephanie L. Cooper, Esquire 7 Nevada Bar No. 5919 Michael W. Chen, Esquire 8 Nevada Bar No. 7307 THE COOPER CASTLE LAW FIRM Q A Multi-Jurisdictional Law Firm 820 South Valley View Blvd. 10 Las Vegas, NV 89107 (702) 435-4175/(702) 435 4181 (facsimile) 11 Loan No. ********6477/ Our File No. 09-10-20484 12 Attorney for Secured Creditor Ocwen Loan Servicing, LLC 13 UNITED STATES BANKRUPTCY COURT 14 DISTRICT OF NEVADA 15 In re: DORIS BUKLE, CHAPTER 7 16 Debtor(s) BANKRUPTCY NO.: 09-29266-MKN DATE: Dec 02, 2009 17 TIME: 1:30 PM ORDER TERMINATING THE AUTOMATIC STAY 18 RE: DEBTOR AND BANKRUPTCY ESTATE 19 IT IS HEREBY ORDERED, ADJUDGED, AND DECREED, that the Automatic Stay re: 20 Debtor and Bankruptcy Estate in the above-entitled Bankruptcy case is terminated as to Secured 21 Creditor, Ocwen Loan Servicing, LLC, its assignees and/or successors in interest, regarding the 22 property located and generally described as 3404 Lockport Street, Las Vegas, NV 89129, 23 ("Property" herein) and legally described as follows:

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SEE LEGAL DESCRIPTION ATTACHED

2 | Submitted by:

By:

/a/Mal-al-W/Chan

/s/ Michael W. Chen Date: _______ Date: ______

Attorney for Secured Creditor
Ocwen Loan Servicing, LLC

THE COOPER CASTLE LAW FIRM A Multi-Jurisdictional Law Firm

By: Emailed 12/7/09- No Response Received Date:

William Leonard Chapter Trustee

EXHIBIT 'A'

PARCEL I:

LOT FIFTY-NINE (59) IN BLOCK THREE (3) OF NORTHSHORES PHASE II LOT "H" UNIT I. AS SHOWN BY MAP THEREOF ON FILE IN BOOK 67 OF PLATS, PAGE 71, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, AND BY CERTIFICATE OF AMENDMENT RECORDED JUNE 1, 1995 IN BOOK 950601 AS DOCUMENT NO. 00839 OF OFFICIAL RECORDS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL ONE (I) FOR INGRESS, EGRESS, AND ENJOYMENT IN AND OVER COMMON AREAS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR NORTHSHORES RECORDED MAY 27, 1994 IN BOOK 940527 AS DOCUMENT NO. 01476 AND AS SET FORTH IN THE SUPPLEMENTAL DECLARATION OF **COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS** FOR CAMBRIDGE CROSSING, RECORDED ON NOVEMBER 30, 1995 IN BOOK 951130 AS DOCUMENT NO. 01562 AS THE SAME MAY FROM TIME TO TIME BE AMENDED AN/OR SUPPLEMENTED, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA,

CLARK, NV

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| 1 | ALTERNATIVE METHOD re: RULE 9021: |
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| 2 | In accordance with Local Rule 9021, the undersigned certifies: |
| 3 | The court has waived the requirement of approval under LR 9021. |
| 5 | No parties appeared or filed written objections, and there is no trustee appointed |
| 6 | in the case. |
| 7 8 | X I have delivered a copy of this proposed order to all counsel who appeared at the hearing, any unrepresented parties who appeared at the hearing, and any trustee appointed in this case, and each has approved or disapproved the order, or failed to respond as indicated below: |
| 9 | William A. Leonard. failed to respond |
| 10 | |
| 11 | I declare under penalty and perjury that the foregoing is true and correct. |
| 12 | /s/ Tyler Sharpe |
| 13 | An Employee of THE COOPER CASTLE LAW FIRM |
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| | Motion to Lift Stay - Personal Property - 1 |